

SAINT OLAVE'S SWANSEA



Saint John the Baptist by Robert Campin, 1415, Public Domain

SERVICE OF MORNING PRAYER

The Third Sunday in Advent

DECEMBER 12, 2021

Territorial Acknowledgement

St. Olave's is situated on the traditional territory of the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people and we recognize their enduring presence and connection to this land. We are grateful for the opportunity to gather on this land, and we commit to and pray for the work of reconciliation with Indigenous peoples.

Measures for Gathering Safely

Thank you for being with us today to share in worship.

It is important to us that we gather as safely as possible and that we follow all of the government and diocesan guidelines. This means that we must do the following whenever we meet together in the church:

- *Enter through the East Ostend door or Windermere door.*
- *Answer the screening questions the greeter will ask you as you enter*
- *Sign in at the contact tracing table*
- *Wear a mask at all times while inside the church building, being sure to cover both your mouth and your nose (disposable masks are available at the door)*
- *Use hand sanitizer as you enter*
- *Maintain a 2 metre (6 foot) distance between yourself and others (not including members of your own household or 'bubble')*
- *Exit through the parking lot door*

Please note that if you are experiencing any unexplained recent symptoms such as cough, fever, shortness of breath, runny nose, sneezing, or sore throat, if you have travelled outside the country in the last 14 days, or if you have been in contact with someone who has tested positive for COVID-19, you will be asked not to enter the building. Contact your health care provider or telehealth (1-866-797-0000) for further instruction.

If you have been asked to stay home, you can still join us for online worship at <https://www.youtube.com/stolavesanglicanchurch>

Thank you for taking these measures with us so that we can safely reopen for in-person worship. Your attention to the wellbeing of others is an important way of loving your neighbours as yourself.

Morning Prayer

For The Third Sunday in Advent
St. Olave's Anglican Church, Swansea
December 12, 2021 – 10:30 a.m.

Prelude:

Voluntary on the Old Hundredth

Henry Purcell (1659 - 1695)

Please stand when the bell is rung.

Opening Sentence

p. 1

Priest. Repent ye; for the kingdom of heaven is at hand.

St. Matthew 3.2

Invitation to Confession

p. 4

Priest. DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Please kneel

Confession

p. 4

All. ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against

thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

p. 5

Priest. ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *All.* Amen.

The Lord's Prayer

p. 5

All. OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Please be seated.

Welcome

Children come forward for the lighting of the Advent Candle and then go downstairs for Junior Church. All are welcome.

Advent Candle Wreath

Reader: Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, Which shall prepare thy way before thee.
(BCP p. 100)

All: Come, Lord Jesus, come quickly.

Reader: Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness.
(BCP p. 99)

The third candle is lit.

Reader: Let us pray. O God, who didst send thy messengers and prophets to prepare the way of thy Son before him: Grant that our Lord when he cometh may find in us a dwelling prepared for himself; through the same Jesus Christ our Lord.

All: Amen.

The Preces (*Sung by All*)

p. 6

V. O Lord, open thou our lips;

R. And our mouth shall show forth thy praise.

V. O God, make speed to save us;

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord;

R. The Lord's Name be praised.

Please stand.

Venite. Psalm 95 (*Tone I.4*) (*Sung by Clergy*)

p. 6

OUR KING and Saviour draweth night: / O come, let us worship.

O COME, let us sing unto the LORD: / let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.
 In his hand are all the corners of the earth: / and the strength of the
 hills is his also.
 The sea is his, and he made it: / and his hands prepared the dry
 land.

O COME, let us worship, and fall down, / and kneel before the
 LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture,
 and the sheep of his hand.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, / world
 without end. Amen

OUR KING and Saviour draweth night: / O come, let us worship.

Please be seated.

Psalm 11 (Tone VII.2) (Sung by All)

p. 341

VII. 2.



(The first two notes are only sung by the deacon on the first and last verse of the psalm. The words in bold indicate where the music changes. A syllable with two dots above it is held over two notes. Two syllables joined by the sign ^ are sung to the same note.)

Deacon. IN THE LORD put I my trust :

Please be seated after the first half of the first verse is sung.

Deacon. how say ye then unto my soul, that she should flee as a bird
 unto the hill?

People. For lo, the ungodly bend their bow, and make ready their
 ar-rows^up-on^the string : that they may privily shoot at them **that**
 are true^of heart.

Priest. If the foundations are destroyed : what can the right-eous do?

People. The Lord is in his holy tem-ple; the Lord's **throne** is^in
 hea-ven : his eyes behold, his eyelids try the **chil**-dren of men.

Deacon. The Lord approveth the righteous : but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

People. Upon the ungodly he shall rain **brim**-stone^and coals^of fire : storm and tempest shall be their **por**-tion to drink.

Deacon. For the LORD is righteous; he loveth righteous deeds : the upright shall behold his face.

Deacon. Glory be to the Father and to the Son : and to the Holy Ghost;

People. As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

Psalm 12 (*Tone IV.4*) (*Sung by All*)

p. 341

IV. 4.



(The first two notes are only sung by the deacon on the first and last verse of the psalm. The words in bold indicate where the music changes. A syllable with two dots above it is held over two notes. Two syllables joined by the sign ^ are sung to the same note.)

Deacon. **HELP** me, LORD, for there is not one godly man left : for the faithful are vanished from among the children of men.

People. They talk of vanity every one **with** his neigh-bour : they do but flatter with their lips, and dissem-**ble** in their dou-ble^heart.

Deacon. THE LORD shall cut off all flattering lips : and the tongue that speaketh proud things;

People. Who have said, 'With our tongue will **we** pre-vail : we are they that ought to speak; **who** is lord ov-er^us?'

Deacon. 'Now for the comfortless troubles' sake of the needy : and because of the deep sighing of the poor,

People. I will up,' **saith** the LORD : 'and will set him in the safety **for** which he long-eth.'

Deacon. The words of the LORD are pure words : even as the silver, which from the earth is tried, and purified seven times in the fire.

People. Thou shalt keep **us**, O LORD : thou shalt preserve us from this gene-**ra**-tion for ev-er.

Deacon. The ungodly walk on every side, / when wickedness is exalted among the children of men.

Deacon. Glory be to the Father and to the Son : and to the Holy Ghost;

People. As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

First Lesson (1 Corinthians 4.1)

p. 99

Congregational Reader: Susan Henry

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. I know nothing against myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise of God.

Please stand.

Benedicite, Omnia Opera (*Tone VIII.1*)

p. 26

The Song of the Three Children. (*Sung by Clergy*)

O ALL ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: O ye Heavens, bless ye the Lord.

O ye Waters that be above the Firmament, bless ye the Lord: O all ye Powers of the Lord, bless ye the Lord.

O ye Sun and Moon, bless ye the Lord: O ye Stars of Heaven, bless ye the Lord.

O ye Showers and Dew, bless ye the Lord: O ye Winds of God, bless ye the Lord.

O ye Fire and Heat, bless ye the Lord: O ye Winter and Summer, bless ye the Lord.

O ye Dews and Frosts, bless ye the Lord: O ye Frost and Cold, bless ye the Lord.

O ye Ice and Snow, bless ye the Lord: O ye Nights and Days, bless ye the Lord.

O ye Light and Darkness, bless ye the Lord: O ye Lightnings and Clouds, bless ye the Lord: / praise him, and magnify him for ever.

O LET the Earth bless the Lord: / praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord: O all ye Green Things upon the Earth, bless ye the Lord.

O ye Wells, bless ye the Lord: O ye Seas and Floods, bless ye the Lord.

O ye Whales, and all that move in the Waters, bless ye the Lord: O all ye Fowls of the Air, bless ye the Lord.

O all ye Beasts and Cattle, bless ye the Lord: O ye Children of Men, bless ye the Lord.

O LET Israel bless the Lord: / praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord: O ye Servants of the Lord, bless ye the Lord.

O ye Spirits and Souls of the Righteous, bless ye the Lord: O ye holy and humble Men of heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord: / praise him, and magnify him for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Please be seated.

Second Lesson (St. Matthew 11.2)

p. 99

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should

come, or do we look for another? Jesus answered and said unto them, Go and show John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written,

*Behold, I send my messenger before thy face,
Which shall prepare thy way before thee.*

Please stand.

Benedictus (*Tone V.3*) (*Sung by Clergy*)

p. 9

BLESSED be the Lord God of Israel; / for he hath visited and
redeemed his people;
And hath raised up a mighty salvation for us, / in the house of his
servant David;
As he spake by the mouth of his holy Prophets, / which have been
since the world began;
That we should be saved from our enemies, / and from the hands
of all that hate us;
To perform the mercy promised to our forefathers, / and to
remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, /
that he would grant us
That we being delivered out of the hands of our enemies / might
serve him without fear,
In holiness and righteousness before him, / all the days of our life.
AND thou, child, shalt be called the Prophet of the Highest: / for
thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people / for the remission
of their sins;
Through the tender mercy of our God; / whereby the day-spring

from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of
death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world
without end. Amen.

Apostles' Creed

p. 10

All. I BELIEVE in God the Father Almighty, Maker of heaven and
earth: And in Jesus Christ his only Son our Lord, Who was conceived
by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried: He descended into hell; The
third day he rose again from the dead; He ascended into heaven, And
sitteth on the right hand of God the Father Almighty; From thence
he shall come to judge the quick and the dead. I believe in the Holy
Ghost; The holy Catholic Church; The Communion of Saints; The
Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.

The Lesser Litany and Lord's Prayer (*Sung by All*)

p. 11

V. THE Lord be with you;

R. And with thy spirit.

V. Let us pray.

Please kneel.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

All. Our Father who art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, on earth as it is in heaven. Give us
this day our daily bread; And forgive us our trespasses, As we forgive
them that trespass against us; And lead us not into temptation, But
deliver us from evil. Amen.

The Versicles and Responses (*Sung by All*)

p. 11

V. O LORD, show thy mercy upon us;

R. And grant us thy salvation.

V. O Lord, save the Queen;

R. And mercifully hear us when we call upon thee.
V. Endue thy Ministers with righteousness;
R. And make thy chosen people joyful.
V. O Lord, save thy people;
R. And bless thine inheritance.
V. Give peace in our time, O Lord;
R. And evermore mightily defend us.
V. O God, make clean our hearts within us.
R. And take not thy Holy Spirit from us.

Collect of the Day

p. 99

Deacon. O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *All.* Amen.

Collect for Advent

p. 95

Deacon. ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. *All.* Amen.

Collect for Peace

p. 11

Deacon. O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *All.* Amen.

Deacon. O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *All.* Amen.

Please stand for hymn. (Sung by All)

Hymn: On Jordan's Bank, the Baptist's Cry *(Tune: Winchester New)*

On Jordan's bank, the Baptist's cry
Announces that the LORD is nigh;
Awake, and hearken, for he brings
Glad tidings of the King of kings.

Then cleansed be every breast from sin;
Make straight the way for God within;
Prepare we in our hearts a home,
Where such a mighty Guest may come.

For thou art our Salvation, LORD,
Our Refuge, and our great Reward;
Without thy grace we waste away,
Like flowers that wither and decay.

To heal the sick stretch out thine hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth's own true loveliness once more.

All praise, Eternal SON, to thee
Whose Advent doth thy people free,
Whom with the FATHER we adore
And HOLY GHOST for evermore.

Please be seated.

Announcements and Sermon

The Rev'd Robert Mitchell

Please stand for hymn. (Sung by All)

Collection Hymn: Let All Mortal Flesh Keep Silence *(Tune: Picardy)*

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
CHRIST our GOD to us approacheth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

At his feet the six-winged Seraph; Cherumbin with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

If you are able to make a contribution to our collection plate, we appreciate your generosity. Your gifts enable us to continue to be a light in the Swansea community and beyond. You can also give to St. Olave's online at www.stolaves/giveonline.

The Biddings

Please kneel.

Prayer for the Queen

p. 12

Priest. ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *All.* Amen.

Prayer for Clergy and People

p. 13

Priest. ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of

thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *All. Amen.*

For the Extension of the Church

p. 41

Priest. ALMIGHTY God, who by thy Son Jesus Christ didst give commandment to the Apostles that they should go into all the world, and preach the Gospel to every creature: Grant to us whom thou hast called into thy Church, a ready will to obey thy Word; and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations; through Jesus Christ our Lord. *All. Amen.*

For the Parliament of Canada and the Legislature of the Province

p. 50

Priest. MOST gracious God, the author of all good things, we humbly beseech thee for the Parliament of Canada and the Legislature of Ontario; that thou wouldest be pleased to direct and prosper all their counsels to the advancement of thy glory, the good of thy Church, and the safety, honour, and welfare of our people. All this we ask in the name of Jesus Christ, our most blessed Lord and Saviour. *All. Amen.*

The Communion of Saints

Priest. O GOD of the spirits of all flesh, we praise and magnify thy holy Name for all thy servants who have finished their course in thy faith and fear; and we beseech thee that encouraged by their examples and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; through the merits of thy Son Jesus Christ our Lord. *All. Amen.*

A General Intercession

p. 57

Priest. BE mindful, O Lord, of thy people bowed before thee, and of those who are absent through age, sickness, or infirmity. Care for the infants, guide the young, support the aged, encourage the faint-hearted, collect the scattered, and bring the wandering to thy fold. Travel with the voyagers, defend the widows, shield the orphans, deliver the captives, heal the sick. Succour all who are in tribulation, necessity, or distress. Remember for good all those that love us, and

those that hate us, and those that have desired us, unworthy as we are, to pray for them. And those whom we have forgotten, do thou, O Lord, remember. For thou art the Helper of the helpless, the Saviour of the lost, the Refuge of the wanderer, the Healer of the sick. Thou, who knowest each man's need, and hast heard his prayer, grant unto each according to thy merciful loving-kindness and thy eternal love; through Jesus Christ our Lord. *All. Amen.*

Prayer for All Conditions of Men

p. 14

Priest. O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *All. Amen.*

General Thanksgiving

p. 14

All. ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men. We bless thee for our creation, preservation, and all the blessings of this life;

But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *All. Amen.*

Prayer of Saint Chrysostom

p. 15

Priest. ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *All.* Amen.

The Grace

p. 15

Priest. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All. Amen.

Postlude:

O lux beata, Trinitas (O blessed light of Trinity) by

Matthias Weckmann (1616 - 1674)

Thank you for being with us today and sharing in worship.

Please deposit this bulletin in the recycling bin on your way out, or feel free to take it home with you.

You are invited to join us for a time of fellowship in our parish hall following the service. You may access the hall by using the stairs in the southeast (Windermere/Ostend) corner of the building. If you can't stay today, we ask that you exit through the doors in the southwest corner of the building (nearest the parking lot).

FELLOWSHIP HOUR: In accordance with diocesan policy, we are delighted to once again be able to offer a time of fellowship in our parish hall following the service. We are still not allowed to serve food or beverages, and we ask that you keep your mask on at all times and maintain a six foot distance from others. You may access the hall by using the stairs in the southeast (Windermere/Ostend) corner of the building. If you can't stay today, we ask that you exit through the doors in the southwest corner of the building (nearest the parking lot).

WELCOME: We are delighted to welcome Dr. Hanné Becker as our Interim Director of Music. Dr. Becker obtained her DMA (Doctor of Musical Arts) degree in Organ Performance in the studio of Prof. Kevin Komisaruk at the University of Toronto. Her doctoral thesis focused on the highly imaginative, virtuosic organ music of Matthias Weckmann (1616 – 1674), laying the groundwork for a new performer's edition. She is currently pursuing a further research project, collaborating with researchers at the Digital and Cognitive Musicology Lab based at the EPFL in Switzerland. Hanné is a member of both the RCCO and AGO and sits on the Toronto Center Executive as a Member-at-Large. She has an extensive international concert and liturgical background: active as soloist, accompanist, choral conductor, improviser, and singer. She especially loves communicating with her audiences and sharing the transformative power of music.

DO YOU RECEIVE OUR WEEKLY E-BLAST? Every Friday between 5 and 6 p.m. we send an e-blast to everyone on our email list to tell you about this week's service as well as other news and upcoming events. If you are NOT receiving our e-blasts, please check your junk email folder. To be added to our list, please contact the office at stolaves@stolaves.ca or sign up at stolaves.ca/subscribe.

ONLINE SERVICE: Today's live-streamed service of Morning Prayer Communion is available for viewing at

youtube.com/StOlavesAnglicanChurch.

Watch and share with your friends and family.

WEDNESDAY BIBLE STUDY: Everyone is welcome to join the rector for bible study on Wednesdays at 10:00 a.m. in the Ethel Brown Room. We are currently studying the life and times of King David. It is also possible to join the study remotely using Zoom. If you would like to receive the link, please email the rector directly.

HOLY COMMUNION EVERY WEDNESDAY: Communion will be offered every Wednesday at 11:15 a.m. in the church. All are welcome to attend in-person. The service will also be live streamed on Facebook.

SERVICES THIS WEEK:

Weekday Morning and Evening Prayer services are live-streamed on our Facebook page and on our website. Holy Communion on Wednesdays is live-streamed and also open to in-person worship.

Tuesday December 14

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)

Wednesday December 15 – *Advent Ember Day*

8:30 a.m.	Morning Prayer	(on-line only)
11:15 a.m.	Holy Communion	(on-line and in-person)
4:30 p.m.	Evening Prayer	(on-line only)
9:00 p.m.	Compline	(Zoom only)

Thursday December 16

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)

Friday December 17

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)

Sunday December 19 – *The Fourth Sunday in Advent*

8:30 a.m.	Holy Communion	(in-person only)
10:30 a.m.	Holy Communion	(on-line and in-person)
7:30 p.m.	Festival of Lessons and Carols	(on-line and in person)

INVITATION TO RECITAL: This is an open invitation to join Dr. Hanné Becker in recital on Dec. 15, 2021 at 12:30 to approximately 1:20. The concert is taking place at Our Lady of Sorrows Catholic Church 3055 Bloor Street West, Toronto, Ontario and will feature music by Bach, Lemmens, Buxtehude and Tunder.

POINSETTIAS: This Christmas we will again be beautifying our worship space with poinsettias. The cost is \$15 per plant. You can mail or drop off a cheque, or drop off cash to the office, clearly marked **Poinsettias** with **your name** and the **name of your tribute** (for example, who the plant is in memory of). You can also make your donation on line at stolaves.ca/giveonline and then choose “Poinsettias” from the dropdown menu.

Deadline Date: Wednesday December 15.

CHRISTMAS SERVICES:

Lessons and Carols:

Sunday, December 19, 7:30 p.m. (In-person and online)

Christmas Eve Family Service:

Friday, December 24, 4:00 p.m. (In-person only)

Christmas Eve Holy Communion:

Friday, December 24, 7:30 p.m. (In-person and online)

Christmas Day Holy Communion:

Saturday, December 25, 10:30 a.m. (In-person only)

INTRODUCING ST. OLAVE’S ONLINE CHRISTMAS EMPORIUM

Though we are not able to convene our annual Christmas Craft Show for the second year in a row, we are excited to offer some favourite items in our new Online Christmas Emporium. The ACW has curated a selection of items available for purchase at stolaves.ca/onlinemarket. Proceeds from the sale will go towards ACW good works, which include LOFT Community Housing, Moorlands Camp, St. Michael’s Youth Conference, and St. Olave’s ministry.

Announcement continues on next page ...

The online market is built on the “Square” platform which will safely process your credit card or Interac payments. Items will be available for pick up at the church on **Sunday, December 12 and Sunday, December 19, from 11:30 a.m. until 1:30 p.m.**

Here’s what’s available!

- Delicious quiches - fresh made and ready for Sunday dinner, in limited supply!
- Hand knit mittens and other knitted goods
- Note cards featuring St. Olave’s stained glass windows
- Note cards and limited edition art prints featuring City of Toronto landmarks and scenes
- Beaded craft creations
- Hand-made all natural cosmetics

... and more!

Parishioners are invited to apply to sell handmade items. The “virtual table” fee is \$30. If you are interested in participating in this online market, please contact Janice Douglas before December 3 (craig.janice@rogers.com). Once the market is “open for business” you will be welcome to share the link with others.

ST. OLAVE'S RECTOR, STAFF, AND LAY LEADERS

Rector (Incumbent)	Rev'd Robert Mitchell	416-769-5686 Ext. 1 or 647-282-5182 rector@stolaves.ca
Deacon	Rev'd Dr. Jim Leatch	jleatch@rsgc.on.ca
Interim Director of Music	Dr. Hanné Becker	music@stolaves.ca
Child & Youth Minister	Brittany Hudson	children@stolaves.ca
Rector's Warden	Janice Douglas	416-658-4769
People's Warden	Sharm Powell	416-388-5728
Deputy Rector's Warden	Allan Taylor	416-644-4280
Deputy People's Warden	Carol Ambler	416-799-2318
ACW President	Rev. Canon Ruth Smith	647-340-9015
Treasurer	Annis Tebbutt	416-658-4913
Bookkeeper	Karen Bennedsen	416-652-5763
Envelope Secretary	Doug Hewitt	416-731-2480
Secretary	Judy Beal	416-769-5686 Ext. 0
Sexton	Dave Webb	416-720-1163 Ext. 2

For all other inquiries, please contact the office at stolaves@stolaves.ca
or 416-769-5686

or visit our website at www.stolaves.ca