

SAINT OLAVE'S SWANSEA



*Saint John the Baptist Pointing to Christ,
by Bartolomé Esteban Murillo, c. 1655, Public Domain*

HOLY COMMUNION
The Fourth Sunday in Advent
SUNDAY, DECEMBER 19, 2021

Territorial Acknowledgement

St. Olave's is situated on the traditional territory of the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people and we recognize their enduring presence and connection to this land. We are grateful for the opportunity to gather on this land, and we commit to and pray for the work of reconciliation with Indigenous peoples.

Measures for Gathering Safely

Thank you for being with us today to share in worship.

It is important to us that we gather as safely as possible and that we follow all of the government and diocesan guidelines. This means that we must do the following whenever we meet together in the church:

- *Enter through the East Ostend door*
- *Answer the screening questions the greeter will ask you as you enter*
- *Sign in at the contact tracing table*
- *Wear a mask at all times while inside the church building, being sure to cover both your mouth and your nose (disposable masks are available at the door)*
- *Use hand sanitizer as you enter*
- *Maintain a 2 metre (6 foot) distance between yourself and others (not including members of your own household or 'bubble')*
- *Follow the instructions for receiving Communion*
- *Exit through the parking lot door*

Please note that if you are experiencing any unexplained recent symptoms such as cough, fever, shortness of breath, runny nose, sneezing, or sore throat, if you have travelled outside the country in the last 14 days, or if you have been in contact with someone who has tested positive for COVID-19, you will be asked not to enter the building. Contact your health care provider or telehealth (1-866-797-0000) for further instruction.

If you have been asked to stay home, you can still join us for online worship at <https://www.youtube.com/stolavesanglicanchurch>

Thank you for taking these measures with us so that we can safely reopen for in-person worship. Your attention to the wellbeing of others is an important way of loving your neighbours as yourself.

Holy Communion

The Fourth Sunday in Advent
Sunday, December 19, 2021, 10:30 a.m.
St. Olave's Anglican Church, Swansea

Communion Music: *John Merbecke (1510-1585)*

Prelude: Magnificat I. Toni *Jacob Praetorius (1586 – 1651)*

Please stand when the bell is rung and remain standing for the Introit.

Introit Psalm 19.1-6 (Ant. vs. 1) p. 351



(The first two notes are only sung by the priest on the first and last verse of the psalm. The words in bold indicate where the music changes. A syllable with two dots above it is held over two notes. Two syllables joined by the sign ^ are sung to the same note.)

Priest. The heavens declare the glory of God : and the firmament showeth his handy-work.

People. One day tell-**eth** an-oth-er : and one night certifieth **an-**o-ther.

Priest. There is neither speech nor language : their voice cannot be heard;

People. Yet their sound is gone out **in-**to all lands : and their words into the ends **of** the world.

Priest. In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

People. It goeth forth from the uttermost part of the heaven, and runneth about unto the **end** of it a-gain : and there is nothing hid from **the** heat there ^of.

Priest. Glory be to the Father, and to the Son : and to the Holy Ghost;

People. As it was in the beginning, is now and ev-er shall be : world without **end**. A-men.

Priest. The heavens declare the glory of God : and the firmament showeth his handy-work.

Please kneel.

The Lord's Prayer and Collect for Purity

p. 67

Priest. OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *All.* Amen.

Priest. ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *All.* Amen.

The Summary of the Law

p. 69

Priest. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

The Kyrie (*Sung by All*)

p. 70

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE Lord be with you;
People. And with thy spirit.
Priest. Let us pray.

The Collect of the Day

p. 102

Priest: RAISE up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who with the Father and the Holy Spirit livest and reignest, one God, world without end. *All.* Amen

The Collect for Advent

p. 95

Priest. ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. *All.* Amen

Please be seated.

Welcome

The Priest will welcome the congregation and invite the children to come forward for the lighting of the Advent Candle. After which, the children are invited to follow our Children's Minister to the parish hall for Junior Church.

Advent Candle Wreath

Reader: And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, nor Elijah, nor the Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is who cometh after me, whose shoe's latchet I am not worthy to unloose. (*BCP p. 103*)

***All:* Come, Lord Jesus, come quickly.**

Reader: Raise up, we beseech thee, O Lord, thy power, and come among us. (*BCP p. 102*)

The fourth candle is lit.

Reader: Let us pray. O God our heavenly Father, who by the birth of thy Son Jesus Christ has visited us with thy salvation: Grant that as we welcome him as our Redeemer, the light of his presence may be known in our hearts and in our homes; we ask this through the same, Jesus Christ our Lord.

All: Amen.

The Epistle (Philippians 4.4)

p. 102

Congregational Reader: Carol Drummond

REJOICE in the Lord always, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. In nothing be anxious: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Gradual Psalm 145.18-22

p. 517

VII. 5.



(The first two notes are only sung by the priest on the first verse of the psalm. The words in bold indicate where the music changes. A syllable with two dots above it is held over two notes. Two syllables joined by the sign ^ are sung to the same note.)

Priest. The Lord is righteous in all his ways : and gracious in all his works.

People. The Lord is nigh unto all them that **call** up-on him : yea, all such as call up-**on** him faith-ful^{ly}.

Priest. He will fulfil the desire of them that fear him : and he will hear their cry, and will help them.

People. The Lord preserveth all **them** that love him : but scattereth abroad **all** the ^un-god^{ly}.

Priest. My mouth shall speak the praise of the LORD : and let all flesh give thanks unto his holy Name for ever and ever.

Please stand.

Priest. The Lord be with you.

People. And with thy spirit.

Priest. The Holy Gospel is written in the first chapter of the Gospel according to Saint John, beginning at the nineteenth verse.

People. Glory be to thee, O Lord.

THIS is the witness of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; and he confessed, I am not the Christ. And they asked him, What then? Art thou Elijah? And he said, I am not. Art thou the Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not the Christ, nor Elijah, nor the Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is who cometh after me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethany beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Priest. The Gospel of Christ.

People. Praise be to thee, O Christ.

The Nicene Creed

Priest. I BELIEVE in one God ...

All. ... the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one

substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please be seated.

Announcements and Sermon

The Rev'd Robert Mitchell

The Offertory Sentence

Priest. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. *Isaiah 35.4*

Please stand for the hymn. (Sung by All)

Offertory Hymn: O Worship the King

Tune: Hanover

O worship the King, all glorious above;
O gratefully sing his power and his love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder-clouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold
Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
While angels delight to hymn thee above,
The humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

If you are able to make a contribution to our collection plate, we appreciate your generosity. Your gifts enable us to continue to be a light in the Swansea community and beyond. You can also give to St. Olave's online at www.stolaves/giveonline.

Offertory Prayer

p. 74

Priest. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

The Biddings

You may remain seated for the biddings.

After the biddings, please kneel for the Intercession.

The Intercession

p. 75

Priest. ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer

unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succor all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *All. Amen.*

The Confession

p. 77

Priest. YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy

Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest. ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *All.* Amen.

The Comfortable Words

p.77

Priest. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you.

St Matthew 11. 28.

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life.

St John 3. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1. 15.

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous; and he is the propitiation for our sins.
1 St John 2. 1, 2.

Thanksgiving

p. 78

THE Lord be with you;
People. And with thy spirit.
Priest. Lift up your hearts;
People. We lift them up unto the Lord.
Priest. Let us give thanks unto our Lord God;
People. It is meet and right so to do.

The Common Preface

p. 78

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (*Sung by All*)

p. 81

People. Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

The Prayer of Consecration and Peace

p. 82

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Priest: THE peace of the Lord be always with you;

People. And with thy spirit.

The Prayer of Humble Access

p. 83

All: WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That

our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Agnus Dei *(Sung by All)*

p. 84

O LAMB of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Holy Communion

Communion will be administered at the front of the Chancel steps. When it is your turn, please step forward to the first pew. The priest will say “The Body of our Lord Jesus Christ ...” or “Take and eat this in remembrance...” while you remain there. You may then approach the priest to receive the Consecrated Bread in your hands.

To consume the Bread, walk to one of the stations facing the large bottles of hand sanitizer. Remove your mask, consume the host, replace your mask, sanitize your hands, and return to your seat using the side aisle.

Only Consecrated Bread will be distributed at this time, but please be assured that those who receive Communion in one kind have received the Sacrament in its fullness.

Anyone who is a Baptized Christian, from any other denomination, is welcome to receive Communion.

Children who are not yet Confirmed and those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest when you arrive at the first pew to indicate that you wish to be blessed.

Please stand for the hymn. (Sung by All)

Ablutions Hymn: Come, Thou Long Expected Jesus *Tune: Stuttgart*

Come, thou long expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.

Israel's strength and consolation,
Hope of all the earth thou art,
Dear desire of every nation,
Joy of every longing heart.

Born thy people to deliver;
Born a child and yet a King;
Born to reign in us forever,
Now thy gracious kingdom bring.

By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit
Raise to us thy glorious throne.

Please kneel.

The Lord's Prayer

p. 85

Priest. Let us pray.

All. OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Prayer of Thanksgiving

p. 85

Priest: ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our

Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *All. Amen.*

(The Gloria is omitted during Advent.)

The Blessing

p. 86

Priest: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *All. Amen.*

Please stand as the clergy, servers, and choir exit the church.

Postlude: Kom, kinders besing met 'n vrolike stem

(Come, sing joyfully unto the Lord!) *I. J. Grové (1984)*

Thank you for being with us today and sharing in worship.

Please deposit this bulletin in the recycling bin on your way out, or feel free to take it home with you.

You are invited to join us for a time of fellowship in our parish hall following the service. You may access the hall by using the stairs in the southeast (Windermere/Ostend) corner of the building. If you can't stay today, we ask that you exit through the doors in the southwest corner of the building (nearest the parking lot).

**PLEASE JOIN US THIS EVENING AT 7:30 p.m.
FOR OUR ANNUAL SERVICE OF
LESSONS AND CAROLS
(In-Person and On-Line)**

THE FLOWERS ON THE ALTAR are a gift of the Stafford family, to the Glory of God and in honour of Shirley & Harry Challis and Helena and John Stafford. With fond memories of their love and laughter at this joyous time, and their commitment to family at Christmas and always.

WELCOME TO Rev'd Dr. P.J. Carefoote, our guest Celebrant this morning.

FELLOWSHIP HOUR: In accordance with diocesan policy, we are delighted to once again be able to offer a time of fellowship in our parish hall following the service. We are still not allowed to serve food or beverages, and we ask that you keep your mask on at all times and maintain a six foot distance from others. You may access the hall by using the stairs in the southeast (Windermere/Ostend) corner of the building. If you can't stay today, we ask that you exit through the doors in the southwest corner of the building (nearest the parking lot).

DO YOU RECEIVE OUR WEEKLY E-BLAST? Every Friday between 5 and 6 p.m. we send an e-blast to everyone on our email list to tell you about this week's service as well as other news and upcoming events. If you are NOT receiving our e-blasts, please check your junk email folder. To be added to our list, please contact the office at stolaves@stolaves.ca or sign up at stolaves.ca/subscribe.

ONLINE SERVICE: Today's live-streamed service of Holy Communion is available for viewing at

youtube.com/StOlavesAnglicanChurch.

Watch and share with your friends and family.

NATIVITY VIDEO – Our 38th annual production! Don't miss this year's Nativity video, "Go, Tell it on the Mountain." In this year's story, a pair of outcast shepherds learn the story of Jesus is for everyone. Seventeen young actors participated, including six-month-old Ivy as Baby Jesus (that's not a crying sound effect!). Watch our 10-minute presentation at youtube.com/StOlavesAnglicanChurch. Share with your friends and family, too!

WEDNESDAY BIBLE STUDY:

Will resume on January 12.

HOLY COMMUNION EVERY WEDNESDAY:

Will resume on January 12.

SERVICES THIS WEEK:

Weekday Morning and Evening Prayer services are live-streamed on our Facebook page and on our website.

Tuesday December 21

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)

Wednesday December 22

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)
9:00 p.m.	Compline	(Zoom only)

Thursday December 23

8:30 a.m.	Morning Prayer	(on-line only)
4:30 p.m.	Evening Prayer	(on-line only)

Friday December 24 – *Christmas Eve*

4:00 p.m.	Family Service	(in-person only)
7:30 p.m.	Holy Communion	(on-line and in-person)

Saturday December 25 – *Christmas Day*

10:30 a.m.	Holy Communion	(in-person only)
------------	----------------	------------------

Sunday December 26 – *St. Stephen the Martyr*

8:30 a.m.	Holy Communion	(in-person only)
10:30 a.m.	Morning Prayer	(on-line and in-person)

ST. OLAVE'S RECTOR, STAFF, AND LAY LEADERS

Rector (Incumbent)	Rev'd Robert Mitchell	416-769-5686 Ext. 1 or 647-282-5182 rector@stolaves.ca
Deacon	Rev'd Dr. Jim Leatch	jleatch@rsgc.on.ca
Interim Director of Music	Dr. Hanné Becker	416-769-5686 Ext. 3 music@stolaves.ca
Child & Youth Minister	Brittany Hudson	children@stolaves.ca
Rector's Warden	Janice Douglas	416-658-4769
People's Warden	Sharm Powell	416-388-5728
Deputy Rector's Warden	Allan Taylor	416-644-4280
Deputy People's Warden	Carol Ambler	416-799-2318
ACW President	Rev. Canon Ruth Smith	647-340-9015
Treasurer	Annis Tebbutt	416-658-4913
Bookkeeper	Karen Bennedsen	416-652-5763
Envelope Secretary	Doug Hewitt	416-731-2480
Secretary	Judy Beal	416-769-5686 Ext. 0
Sexton	Dave Webb	416-720-1163 Ext. 2

For all other inquiries, please contact the office at stolaves@stolaves.ca
or 416-769-5686
or visit our website at www.stolaves.ca