

SAINT OLAVE'S SWANSEA



*The Forerunners of Christ with Saints and Martyrs
Fra Angelico, 1420s, Public Domain*

HOLY COMMUNION
In the Octave of All Saints' Day
SUNDAY, NOVEMBER 7, 2021

Territorial Acknowledgement

St. Olave's is situated on the traditional territory of the Huron-Wendat, Haudenosaunee and Anishinabek Nations, and the Mississaugas of the Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people and we recognize their enduring presence and connection to this land. We are grateful for the opportunity to gather on this land, and we commit to and pray for the work of reconciliation with Indigenous peoples.

Measures for Gathering Safely

Thank you for being with us today to share in worship.

It is important to us that we gather as safely as possible and that we follow all of the government and diocesan guidelines. This means that we must do the following whenever we meet together in the church:

- *Enter through the East Ostend door*
- *Answer the screening questions the greeter will ask you as you enter*
- *Sign in at the contact tracing table*
- *Wear a mask at all times while inside the church building, being sure to cover both your mouth and your nose (disposable masks are available at the door)*
- *Use hand sanitizer as you enter*
- *Maintain a 2 metre (6 foot) distance between yourself and others (not including members of your own household or 'bubble')*
- *Follow the instructions for receiving Communion*
- *Exit through the parking lot door*

Please note that if you are experiencing any unexplained recent symptoms such as cough, fever, shortness of breath, runny nose, sneezing, or sore throat, if you have travelled outside the country in the last 14 days, or if you have been in contact with someone who has tested positive for COVID-19, you will be asked not to enter the building. Contact your health care provider or telehealth (1-866-797-0000) for further instruction.

If you have been asked to stay home, you can still join us for online worship at <https://www.youtube.com/stolavesanglicanchurch>

Thank you for taking these measures with us so that we can safely reopen for in-person worship. Your attention to the wellbeing of others is an important way of loving your neighbours as yourself.

Holy Communion

In the Octave of All Saints' Day

Sunday, November 7, 2021, 10:30 a.m.

St. Olave's Anglican Church, Swansea

Communion Music: *John Merbecke (1510-1585)*

Voluntary

Please stand when the bell is rung and remain standing for the Introit.

Introit Psalm 33.1-3 (*Sung by Priest*)

p. 367

REJOICE in the LORD, O ye righteous; / for it becometh well
the just to be thankful.

Praise the LORD with harp: / sing praises unto him with the lute,
and instrument of ten strings.

Sing unto the LORD a new song: / sing praises lustily with a good
courage.

GLORY be to the Father, and to the Son, / and to the Holy
Ghost;

As it was in the beginning, is now, and ever shall be, / world
without end. Amen.

REJOICE in the LORD, O ye righteous; / for it becometh well
the just to be thankful.

Please kneel.

The Lord's Prayer and Collect for Purity

p. 67

Priest. OUR Father who art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, on earth as it is in heaven. Give
us this day our daily bread; And forgive us our trespasses, As we
forgive them that trespass against us; And lead us not into
temptation, But deliver us from evil. Amen.

Priest. ALMIGHTY God, unto whom all hearts be open, all desires
known, and from whom no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord. *All.* Amen.

The Summary of the Law

p. 69

Priest. OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

The Kyrie (*Sung by Soloist*)

p. 70

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE Lord be with you;
People. And with thy spirit.
Priest. Let us pray.

The Collect for the Queen

p. 70

Priest. ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant Elizabeth, our Queen and Governor, that she, knowing whose minister she is, may above all things seek thy honour and glory: and that we and all her subjects, duly considering whose authority she hath, may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.
All. Amen.

The Collect of the Day

p. 299

Priest: O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *All:* Amen.

Please be seated.

Welcome

The Priest will welcome the congregation and invite the children to come forward for the children's message. After which, the children are invited to follow our Children's Minister to the parish hall for Junior Church.

The Lesson (Revelation 7.9)

p. 299

AFTER this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Gradual Psalm 34.8-10 (*Sung by Priest*)

p. 369

O taste and see how gracious the LORD is: / blessed is the man that trusteth in him.

O fear the LORD, ye that are his saints; / for they that fear him lack nothing.

The lions do lack, and suffer hunger; / but they who seek the LORD shall want no manner of thing that is good.

Please stand.

The Gospel (St. Matthew 5.1)

p. 300

Priest. The Lord be with you.

People. And with thy spirit.

Priest. The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

People. Glory be to thee, O Lord.

JESUS, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

Priest. The Gospel of Christ.

People. Praise be to thee, O Christ.

The Nicene Creed

p. 71

Priest. I BELIEVE in one God ...

All. ... the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according

to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please be seated.

Announcements and Sermon

The Rev'd Robert Mitchell

The Offertory Sentence

Priest. Let the saints be joyful with glory: let them sing for joy upon their couches. Let the praises of God be in their mouth.

(Psalm 149.5,6)

Please remain seated for the Offertory hymn.

Offertory Hymn (*Sung by Soloist*)

(Tune: Sine Nomine)

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be for ever blest.
Alleluia, alleluia!

O may thy soldiers, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Alleluia, alleluia!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong.
Alleluia! alleluia!

But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia, alleluia.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.
Alleluia, alleluia.

If you are able to make a contribution to our collection plate, we appreciate your generosity. Your gifts enable us to continue to be a light in the Swansea community and beyond. You can also give to St. Olave's online at www.stolaves/giveonline.

Offertory Prayer

p. 74

Priest. Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14.

The Biddings

You may remain seated for the biddings.

After the biddings, please kneel for the Intercession.

The Intercession

p. 75

Priest. ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succor all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *All.* Amen.

The Confession

p. 77

Priest. YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All. ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest. ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *All.* Amen.

The Comfortable Words

p.77

Priest. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2. 1, 2.

Thanksgiving

p. 78

THE Lord be with you;

People. And with thy spirit.

Priest. Lift up your hearts;

People. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

Proper Preface

p. 78

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. WHO in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their

fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (*Sung by Soloist*)

p. 81

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

The Prayer of Consecration and Peace

p. 82

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our

sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Priest: THE peace of the Lord be always with you;

People. And with thy spirit.

The Prayer of Humble Access

p. 83

All: WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Agnus Dei (*Sung by Soloist*)

p. 84

O LAMB of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Holy Communion

Communion will be administered at the front of the Chancel steps. When it is your turn, please step forward to the first pew. The priest will say "The Body of our Lord Jesus Christ ..." or "Take and eat this in remembrance..." while you remain there. You may then approach the priest to receive the Consecrated Bread in your hands.

To consume the Bread, walk to one of the stations facing the large bottles of hand sanitizer. Remove your mask, consume the host, replace your mask, sanitize your hands, and return to your seat using the side aisle.

Only Consecrated Bread will be distributed at this time, but please be assured that those who receive Communion in one kind have received the Sacrament in its fullness.

Anyone who is a Baptized Christian, from any other denomination, is welcome to receive Communion.

Children who are not yet Confirmed and those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest when you arrive at the first pew to indicate that you wish to be blessed.

Please remain seated for the hymn.

Hymn (Sung by Soloist)

(Tune: All Saints)

Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
Alleluia, Hark! they sing,
praising loud their heavenly King.

Who are these of dazzling brightness,
these in God's own righteousness?
These whose robes of purest whiteness,
shall their lustre still possess,
still untouched by time's rude hand -
Whence come all this glorious band?

These are they who have contended
for their Saviour's honour long,
wrestling on till life was ended,
following not the sinful throng;
these who well the fight sustained,
triumph through the Lamb have gained.

These are they whose hearts were riven,
sore with woe and anguish tried,
who in prayer full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.

These, the Almighty contemplating,
did as priests before him stand,
soul and body always waiting
day and night at his command:
now in God's most holy place
blest they stand before his face.

Please kneel.

The Lord's Prayer

p. 85

Priest. Let us pray.

All. OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Prayer of Thanksgiving

p. 85

Priest: ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *All.* Amen.

Please stand.

The Gloria in Excelsis

p. 86

Priest: GLORY be to God on high ...

All: ... and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

p. 86

Priest: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *All.* Amen.

Voluntary

Thank you for being with us today and sharing in worship. Please feel free to take this bulletin home with you.

Please exit through the door nearest the Chapel.

WELCOME to Betty Chandler who is our guest organist today.

ONLINE SERVICE: Today's live-streamed service of Holy Communion is available for viewing at

youtube.com/StOlavesAnglicanChurch.

Watch and share with your friends and family.

THE RECTOR will be away this week enjoying some holiday time. He will be back in town on Friday night and will be leading the service next Sunday, November 14. In case of a pastoral emergency while he is away, please contact Judy Beal.

WEDNESDAY BIBLE STUDY is cancelled this week.

WEDNESDAY HOLY COMMUNION is cancelled this week.

SERVICES THIS WEEK:

Weekday Morning Prayer services are live-streamed on our Facebook page and on our website. Weekday Evening Prayer services are cancelled this week.

Tuesday November 9

8:30 a.m. Morning Prayer (on-line only)

Wednesday November 10

8:30 a.m. Morning Prayer (on-line only)

9:00 p.m. Compline (Zoom only)

Thursday November 11 – *Martin or Tours, Remembrance Day*

8:30 a.m. Morning Prayer (on-line only)

Friday November 12

8:30 a.m. Morning Prayer (on-line only)

Sunday November 14 – *Remembrance Sunday*

10:30 a.m. Morning Prayer (on-line and in-person)

AN IMPORTANT ANNOUNCEMENT: The church's contract with our Director of Music, John Stephenson, has come to an end. John has provided his musical services to our parish since 2013. In both his playing of the organ and leading of our choir, John has elevated the quality of our music programme. We are grateful for his contributions over the years and wish him well in his future endeavours. St. Olave's continue to be committed to the important role music plays in our parish, and the rector and wardens will be communicating about next steps in the coming weeks.

ST. OLAVE'S BOOK CLUB UPDATE: Thank you to all who attended this week's second book club meeting at which we discussed *A Town Called Solace* by Mary Lawson. A group of 10 literary enthusiasts gathered on Zoom to explore the deeper themes and metaphors of the book, the impact of parenting and the role of the town in this bestselling novel. Our next title will be announced by the end of November in the weekly announcements and e-blasts. If you would like to be added to our email list, please contact the office at stolaves@stolaves.ca.

THE MYSTIC VOICE OF A VIOLIN on Advent Sunday, 28 November Join us in person or online for our annual **Advent Evensong** at 4 p.m., followed directly by *The Mystic Voice of a Violin*, a concert featuring **Paulina Derbez**. She's performed widely in Austria, Switzerland, Mexico, New York, Ottawa and here in Greater Toronto. This special concert features Bach's *Fugue in G Minor* and part of his *Chaconne in D Minor*, as well as Corelli's *La Folia*, all in contrast with various baroque and modern pieces from Mexico. Paulina will also include three of her own compositions: **Il vento**, **Signor Pietà** and **Reflections of the Heart**. Please join us in person, or go to youtube.com/StOlavesAnglicanChurch to watch live or at a later date.

ST. OLAVE'S RECTOR, STAFF, AND LAY LEADERS

Rector (Incumbent)	Rev'd Robert Mitchell	416-769-5686 Ext. 1 or 647-282-5182
Deacon	Rev'd Dr. Jim Leatch	jleatch@rsgc.on.ca
Child & Youth Minister	Brittany Hudson	children@stolaves.ca
Rector's Warden	Janice Douglas	416-658-4769
People's Warden	Sharm Powell	416-388-5728
Deputy Rector's Warden	Allan Taylor	416-644-4280
Deputy People's Warden	Carol Ambler	416-799-2318
ACW President	Rev. Canon Ruth Smith	647-340-9015
Treasurer	Annis Tebbutt	416-658-4913
Bookkeeper	Karen Bennedsen	416-652-5763
Envelope Secretary	Doug Hewitt	416-731-2480
Secretary	Judy Beal	416-769-5686 Ext. 0
Sexton	Dave Webb	416-720-1163 Ext. 2

For all other inquiries, please contact the office at
stolaves@stolaves.ca or 416-769-5686
or visit our website at www.stolaves.ca