

# THE REV. DR. PETER SCHUYLER BROWN

*August 21, 1930 – August 22, 2021*



## HOLY COMMUNION AND PRAYERS FROM THE BURIAL OFFICE

St Olave's Anglican Church  
360 Windermere Avenue  
August 27, 2021  
1:00 pm

*“Lead, kindly Light, amid the encircling gloom,*

*Lead thou me on;*

*The night is dark, and I am far from home,*

*Lead thou me on.*

*Keep thou my feet; I do not ask to see*

*The distant scene; one step enough for me.”*

*St. J.H. Newman, 1833*

*Please stand as the BURIAL SENTENCES are sung by a soloist.*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *St John 11. 25, 26.*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. *Job 19.25*

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *1 Timothy 6. 7. Job 1. 21.*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: Even so, saith the Spirit, for they rest from their labours. *Revelation 13.14*

*Please kneel as the LORD'S PRAYER and the COLLECT FOR PURITY are said by the bishop alone.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*All.* Amen.

*The bishop will then rehearse the*  
**SUMMARY OF THE LAW:**

**O**UR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All.* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

*Remain kneeling while the choristers sing the KYRIE.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*The bishop will then say the following*  
**COLLECT FOR BURIAL SERVICES.**

*Please remain kneeling.*

**T**HE Lord be with you;  
*All.* And with thy spirit.

*Bishop.* Let us pray,

**O**LORD, the maker and redeemer of all believers: Grant to our departed brother Schuyler all the unsearchable benefits of thy Son's passion; that in the day of Christ's appearing he may be manifested as one of thy true children; through the same thy Son Jesus Christ our Lord.

*All.* Amen.

*Please be seated for some brief*  
**WORDS OF WELCOME.**

*The LESSON (Romans 8.31) will then be read.*

THE Lesson is written in the 8<sup>th</sup> chapter of Saint Paul's Epistle to the Romans, beginning at the 31<sup>st</sup> verse.

WHAT shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth; who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

HERE endeth the lesson.

*Remain seated as the choristers sing PSALM 90.1-6; 10-13.*

Lord, thou hast been our refuge,  
from one generation to another.

Before the mountains were brought forth,  
or ever the earth and the world were made,  
thou art God from everlasting, and world without end.

Thou turnest man back to the dust,  
and thou sayest, 'Return, ye children of men.'

For a thousand years in thy sight are but as yesterday when it is  
past,  
and as a watch in the night.

Thou carriest them away as with a flood,  
and they are even as a sleep;  
in the morning they are like grass that groweth up.

In the morning it is green and groweth up,  
but in the evening it is cut down and withered.

The days of our age are threescore years and ten,  
or, if men be so strong, they may come to fourscore years;

Yet is their pride but labour and sorrow:  
so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath,  
or feareth aright thine indignation?

So teach us to number our days,  
that we may apply our hearts unto wisdom.

*Please stand for the reading of the GOSPEL (St. John 6. 35).*

**T**HE Lord be with you.

*All.* And with thy spirit.

*Priest.* The Holy Gospel is written in the 6<sup>th</sup> chapter of the Gospel according to St John, beginning at the 35<sup>th</sup> verse.

*All.* Glory be to thee, O Lord.

**J**ESUS said unto them, I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

**T**HE Gospel of Christ.

*All.* Praise be to thee, O Christ.

*Please be seated for the SERMON.*

*The bishop will then say the following  
OFFERTORY SENTENCE:*

**T**HOU shalt prepare a table before me; thou hast anointed my head with oil, and my cup shall be full. *Psalm 23.5*

*You may remain seated while the OFFERTORY HYMN, “Come  
Down O Love Divine” (Tune: Down Ampney), is sung by the  
choristers.*

Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardor glowing;  
O Comforter, draw near,  
Within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become my inner clothing;  
True lowliness of heart  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong  
With which the soul will long,  
Shall far surpass the power of human telling;  
For none can guess its grace  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.



*Please stand for the offering of the bread and wine as the bishop says:*

**D**EATH is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? *1 Corinthians 15.55*

*Remain standing as the priest readings the following BIDDINGS.*

LET us give thanks for the life of Schuyler; for the friendship and love that he offered and received while with us on earth; and for all that he did for his family and his friends, and for his students and fellow Christians.

LET us pray that nothing good in his life will be lost, but will be of benefit to the world; that all that was important to him will be respected by those who follow; and that everything in which he was great will continue to mean much to us now that is dead.

LET us pray that he will rest in peace and that, at the coming of our Saviour Christ, he may rise in glory.

AND let us pray for Maggie and for all those who love him, who learned from him, and were ministered to by him, for all who mourn his loss; that they may be comforted by the hope of the resurrection to eternal life.

LET us kneel as we pray.

*Please kneel. The bishop will then say the following*  
**INTERCESSION.**

**A**Lmighty and everliving God, who hast knit together thine elect into one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. May all who have been baptized into Christ's death and resurrection die to sin and rise to newness of life: that through the grave and gate of death we may pass with him to our joyful resurrection. Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. To all who mourn, give a sure confidence in thy fatherly care, that, casting all their sorrow on thee, they may know the consolation of thy love. Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. Grant us grace to entrust Schuyler to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. Ever increasing in knowledge of thee, may he go from strength to strength in the life of perfect service in thy heavenly kingdom. Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thine eternal and everlasting glory, and with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*All.* Amen.

*Then shall the priest say:*

**D**RAW near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*Everyone intending to receive holy Communion shall say this  
GENERAL CONFSSION together:*

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the bishop stand up and, turning himself to the people,  
pronounce this ABSOLUTION:*

**A**Lmighty God, our heavenly Father, have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All.* Amen.

*Then shall the bishop say:*

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16*

HEAR also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15*

HEAR also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2*

*Remain kneeling as the bishop continues with the following:*

THANKSGIVING AND CONSECRATION

**T**HE Lord be with you;  
*All.* And with thy spirit.

*Bishop.* Lift up your hearts;

*All.* We lift them up unto the Lord.

*Bishop.* Let us give thanks unto our Lord God;

*All.* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; in whom the hope of a blessed resurrection hath shone upon us; that we, who are saddened by the uncertainty of dying, may be comforted by the promise of immortal life to come. For the life of thy faithful people, O Lord, is not taken away but changed, and though the tabernacle of their earthly habitation is dissolved, thou dost prepare for them a house eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The choristers shall sing the SANCTUS and BENEDICTUS:*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth  
are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*Then shall the bishop proceed with the PRAYER OF  
CONSECRATION and the Breaking of Bread before the people.*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of

bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All.* Amen.

**T**HE peace of the Lord be always with you;  
*All.* And with thy spirit.

*The bishop shall kneel down at the Lord's Table, and shall, together with all those that shall receive the Communion, humbly say the*

**PRAYER OF HUMBLE ACCESS:**

**W**E do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

*The choristers shall sing the AGNUS DEI. Please remain kneeling.*

O Lamb of God, that takest away the sin of the world,  
grant them rest.

O Lamb of God, that takest away the sin of the world,  
grant them rest.

O Lamb of God, that takest away the sin of the world,  
grant them rest eternal.

**THE COMMUNION**

*All baptized Christians are welcome to receive the Bread from the Lord's Table. Proceed to the first pew of the church, sanitize your hands and wait for the words "The body of our Lord Jesus Christ ..." to be said. Then move toward the bishop and receive the Host in your hands. Move to one of the two Communion stations, pull down your mask, consume the Host, replace your mask, then sanitize your hands again before returning to your pew.*

*You may remain seated while the ABLUTIONS HYMN, “Be  
Thou My Vision” (Tune: Slane), is sung by the choristers.*

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art.  
Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my Wisdom, thou my true Word;  
I ever with thee, thou with me, Lord.  
Thou my great Father, I thy true son;  
Thou in me dwelling and I one with thee.

Be thou my battle-shield, sword for the fight.  
Be thou my dignity, thou my delight,  
Thou my soul's shelter, thou my high tower.  
Raise thou me heaven-ward, O Power of my pow'r.

Riches I heed not, nor man's empty praise;  
Thou mine inheritance, now and always.  
Thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.

High King of heaven, after victory is won  
May I reach heaven's joys, O bright heav'n's Sun!  
Heart of my heart, whatever befall,  
Still be my vision, O Ruler of all.



*When all desiring have received Communion, all present will kneel  
and say together THE LORD'S PRAYER.*

**O**UR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Remain kneeling as the bishop says alone this  
PRAYER AFTER COMMUNION:*

**A**LMIGHTY God, we thank thee that in thy great love thou dost feed us with the spiritual food and drink of the body and blood of thy Son Jesus Christ, and dost give us a foretaste of thy heavenly banquet. Grant that this sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but fullness of joy with all thy saints; through Jesus Christ our Saviour.

*All.* Amen.

*Then stand for these CONCLUDING PRAYERS,  
said by the priest:*

**T**HE Lord be with you;  
*All.* And with thy spirit.

*Priest.* Let us pray.

*Priest.* O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;

*All.* Save us, and help us, we humbly beseech thee, O Lord.

*Priest.* Graciously look upon our afflictions, O Lord;

*All.* Pitifully behold the sorrows of our hearts.

*Priest.* Make thy servants to be numbered with thy Saints;

*All.* In glory everlasting.

**A**LMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful are in joy and felicity: We praise and magnify thy holy Name for all thy servants who have finished their course and kept the faith; and committing our brother Schuyler to thy gracious keeping, we pray that we with him, and with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord.

*All.* Amen.

**O**ALMIGHTY God, the God of the spirits of all flesh: Multiply, we beseech thee, upon Schuyler the manifold blessings of thy love, that the good work which thou didst begin in him may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee here on earth, may at the last, together with him, be partakers of the inheritance of the Saints in light; for the sake of the same thy Son Jesus Christ our Lord and Saviour.

*All.* Amen.

**G**IVE rest, O Christ, to thy servant with thy Saints, where sorrow and pain are no more, neither sighing, but life everlasting; where thou, O Christ, with the Holy Ghost, art most high in the glory of God the Father.

*All.* Amen.

**I**NTO thy hands, O merciful Saviour, we commend thy servant Schuyler. Acknowledge, we pray, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*All.* Amen.

REST eternal grant unto him, O Lord.

*All.* And let light perpetual shine upon him.

*Priest.* May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace.

*All.* Amen.

*The bishop will offer this final BLESSING to all present:*

THE Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore.

*All.* Amen.

*The bell will be tolled 91 times – once for each year of Schuyler’s life  
– as the casket is removed from the church.*

*Immediately following the service, you are asked to exit the church.*

*You are welcome to gather on the parish lawn for a brief time of fellowship. We ask that you carefully observe a safe distance of six feet from others at all times.*

*Maggie is deeply grateful that you were able to be here today in-person or online, and for your ongoing support, prayers and friendship.*

*Schuyler will be buried at a later date in his home town of Cooperstown, New York.*

## PARTICIPANTS

***Celebrant:*** The Right Reverend Andrew Asbil,  
*Bishop of Toronto*

***Preacher:*** The Rev'd Robert Mitchell,  
*Rector, St Olave's Church, Swansea*

***Assisting Priest:*** The Rev'd Alexandra Stone,  
*Assistant Curate, St. Olave's Church*

***Organist:*** Mr. Sebastian Moreno,  
*Organist, St. Bartholomew's Church*

***Singers:*** The Rev. Dr. Jim Leatch,  
*Parish Deacon, St. Olave's Church*  
&  
Ms. Sandra Boyes

***Servers:*** Mr. Jon Ingall & Mr. Henry Jeens