

THE ORDER FOR
THE ADMINISTRATION OF
HOLY COMMUNION
WITH THE
**SOLEMNIZATION OF
MATRIMONY**



BETWEEN
**THE REVEREND ALEXANDRA
CHRISTINE POHLOD**
AND
**THE REVEREND JEFFERY
DAVID STONE**

ON THE SIXTEENTH DAY OF JANUARY, 2021
4 PM

SAINT OLAVE'S, SWANSEA
DIOCESE OF TORONTO

Please stand as the Priest enters.

WORDS OF WELCOME

INTROIT PSALM: PSALM 8.1-8

Ant. v. 1

O LORD our Governor, how excellent is thy Name in all the world, / thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, / that thou mightest still the enemy and the avenger.

WHEN I consider thy heavens, even the work of thy fingers; / the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him, / and the son of man, that thou visitest him?

Thou hast made him but little lower than the angels, / and dost crown him with glory and worship.

Thou makest him to have dominion over the works of thy hands; / and thou hast put all things in subjection under his feet;

All sheep and oxen; / yea, and the beasts of the field;

The birds of the air, and the fishes of the sea; / and whatsoever moveth through the paths of the seas.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; / world without end. Amen

O LORD our Governor, how excellent is thy Name in all the world, / thou that hast set thy glory above the heavens!

Please kneel as you are able. The Priest will then say:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

R. Amen.

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

R. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

V. Lord, have mercy upon us.

R. Christ, have mercy upon us.

V. Lord, have mercy upon us.

V. The Lord be with you;

R. And with thy spirit.

V. Let us pray.

O GOD, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named: Sanctify and bless these thy servants; and grant that those whom thou by matrimony dost make one, may steadfastly keep the covenant betwixt them made, and ever remain in perfect love and peace together; through Jesus Christ our Lord.

R. Amen.

Please be seated.

THE EPISTLE: COLOSSIANS 3.15

Read by Ciaran Thaddaeus Stone

LET the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them. Children, obey your parents in all things: for this is well pleasing unto the Lord. Fathers, provoke not your children to anger, lest they be discouraged. Servants, obey in all things your masters according to the flesh; not with eye-service, as men-pleasers; but in singleness of heart, fearing God: and whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

GRADUAL PSALM: PSALM 136.1-3

O GIVE thanks unto the LORD, for he is gracious: /
for his mercy endureth for ever.

O give thanks unto the God of all gods: / for his mercy
endureth for ever.

O thank the Lord of all lords: / for his mercy endureth
for ever.

Please stand.

THE GOSPEL: S. MATTHEW 19.4

THE Lord be with you.

R. And with thy spirit.

V. The Holy Gospel is written in the 19th chapter of the
Gospel according to S. Matthew beginning at the 4th verse

R. Glory be to thee, O Lord.

JESUS answered and said unto them, Have ye not read, that
he which made them at the beginning made them male and
female, and said, For this cause shall a man leave father and
mother, and shall cleave to his wife: and they twain shall be
one flesh? Wherefore they are no more twain, but one flesh.
What therefore God hath joined together, let not man put
asunder.

THE Gospel of Christ

R. Praise be to thee, O Christ.

THE NICENE CREED

All shall say together:

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE HOMILY: The Rev. Robert J. Mitchell

THE SOLEMNIZATION OF MATRIMONY

Please stand.

The man and woman shall come forward to face the Priest, the woman to the left of the man. The Priest shall then say:

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this Congregation, to join together this man and this woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church.

This holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and is commended in holy Scripture to be honourable among all men: and therefore is not by any to be entered upon, nor taken in hand, unadvisedly, lightly, or wantonly; but reverently, discreetly, advisedly, soberly, and in the fear of God; duly considering the causes for which Matrimony was ordained.

Matrimony was ordained for the hallowing of the union betwixt man and woman; for the procreation of children to be brought up in the fear and nurture of the Lord; and for the mutual society, help, and comfort, that the one ought to have of the other, in both prosperity and adversity.

Into which holy estate these two persons present come now to be joined. Therefore if any man can show any just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

Speaking unto the persons that shall be married, he shall say:

I REQUIRE and charge you both in the Name of God, from whom no secrets are hid, that if either of you know any impediment, why you may not be lawfully joined together in Matrimony, you do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's Word doth allow are not joined together by God; neither is their Matrimony lawful.

A moment of silence will follow. If no impediment be alleged, then shall the Priest say unto the man:

JEFF, wilt thou have this woman to be thy wedded wife, to live together according to God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and, forsaking all other, keep thee only unto her, so long as you both shall live?

The man shall answer:

I will.

Then shall the Priest say unto the woman:

ALEXANDRA, wilt thou have this man to be thy wedded husband, to live together according to God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him, in sickness and in health; and, forsaking all other, keep thee only unto him, so long as you both shall live?

The woman shall answer:

I will.

Then shall they give their troth to each other in this manner: The Minister shall cause the man with his right hand to take the woman by her right hand, and to say after him as follows:

I JEFF take thee Alexandra to be my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance; and thereto I give thee my troth.

Then shall the woman likewise say after the Minister:

I ALEXANDRA take thee Jeff to be my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance; and thereto I give thee my troth.

Here the couple is sprinkled with Holy Water.



Then shall they again loose their hands; the rings shall be placed upon the book. Before delivering the rings the Priest shall say:

SANCTIFY †, O Lord, these rings that they may be to these thy servants a token of their solemn vows and a pledge of pure and endless love; through Jesus Christ our Lord.

R. Amen.

The Priest sprinkles the rings with holy water.

And the Priest shall deliver the woman's ring unto the man; and the man, receiving it in his right hand, shall hold the right hand of the woman with his left hand. And the man, taught by the Priest, shall say:

WITH this ring I thee wed, with my body I thee honour, and all my worldly goods with thee I share.

And then the man shall put the ring on the thumb of the woman, saying: In the Name of the Father, (then on the first finger) and of the Son; (then on the second finger) and of the Holy Ghost; (finally, on the third finger) Amen.

And the Priest shall deliver the man's ring unto the woman; and the woman, receiving it in her right hand, shall hold the right hand of the man with her left hand. And the woman, taught by the Priest, shall say:

WITH this ring I thee wed, with my body I thee honour, and all my worldly goods with thee I share.

And then the woman shall put the ring on the thumb of the man, saying: In the Name of the Father; (then on the first finger) and of the Son; (then on the second finger) and of the Holy Ghost; (finally, on the third finger). Amen.

And there let them leave the rings, because in that finger there is a certain vein which reaches to the heart; and by the purity of the gold is signified the inward affection which ought ever to be fresh between them.

The man and the woman shall both kneel down. Then shall the Priest say:

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life: Send thy blessing upon these thy servants, this man and this woman, whom we bless + in thy Name; that they may surely perform and keep the vow and covenant betwixt them made, whereof these rings given and received are a token and pledge, and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord.

R. Amen.

The man and the woman shall join their right hands together. Then shall the Priest say:

THOSE whom God hath joined together let no man put asunder.

Then shall the Minister say to the people:

FORASMUCH as Jeff and Alexandra have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of rings, and by joining of hands; I pronounce that they be man and wife together, In the Name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

And the Minister shall add this blessing, sprinkling the couple with Holy Water:

GOD the Father, God the Son, God the Holy Ghost, bless +, preserve, and keep you; the Lord mercifully with his favour look upon you, and so fill you with all spiritual benediction and grace, that you may live together faithfully in this world, and in the world to come you may inherit life everlasting.

R. Amen.

The man and woman shall stand and follow the Priest up to the Altar. Then shall the Priest, standing at the Lord's Table, say the following sentence.

BLESSED be God the Father, and the Only-begotten Son of God: also the Holy Ghost, because he hath dealt mercifully with us.

All remain standing.

*The Priest shall place on the Lord's Table so much Bread and Wine
as he shall think sufficient, while the following is said:*

PSALM 67

Read by Imogen Violet Stone

GOD be merciful unto us, and bless us, / and show
us the light of his countenance, and be merciful unto
us;

That thy way may be known upon earth, / thy saving
health among all nations.

Let the people praise thee, O God; / yea, let all the
people praise thee.

O LET the nations rejoice and be glad; / for thou shalt
judge the folk righteously, and govern the nations upon
earth.

Let the people praise thee, O God; / yea, let all the
people praise thee.

THE earth hath brought forth her increase; and God,
even our own God, shall give us his blessing.

God shall bless us; / and all the ends of the world shall
fear him.

GLORY be to the Father, and to the Son, / and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

Then shall the Priest say:

BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

Let us pray for Christ's holy Catholic Church.

Please kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew and to thy servant Jenny our Bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom

among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

Then shall the Priest say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made by all those that are minded to receive the holy Communion, both Priest and people humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest stand up, and turning himself to the people, pronounce this Absolution:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

R. Amen.

Then shall the Priest say:

Hear what comfortable words our Saviour Christ saith unto
all that truly turn to him.

COME unto me all that labour and are heavy laden, and
I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten
Son, to the end that all that believe in him should not perish,
but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous; and he is the propitiation for our sins.
1 St John 2. 1, 2.

THANKSGIVING AND CONSECRATION

THE Lord be with you.
R. And with thy spirit

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God;

R. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHOM with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All shall say together:

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.

Then shall the Priest continue:

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the

memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R. Amen.

Then shall the Priest say the following prayer over the couple:

O GOD, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church: Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and live together in faithfulness and patience, in wisdom and true godliness. O Lord, bless them both, and grant them to inherit thy everlasting kingdom; through the merits of thy Son Jesus Christ our Lord.

R. Amen.

Returning to the altar, the Priest shall say:

THE peace of the Lord be always with you;
R. And with thy spirit.

Then shall the Priest kneel down at the Lord's Table, and shall, together with all that shall receive the Communion, humbly say this prayer following:

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Then shall all say:

O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The husband and wife shall rise together, and the husband shall receive the Peace from the Priest and bear it to his wife, chastely kissing her on the right cheek.



THE COMMUNION

Communion will be administered at the front of the Chancel steps.

When it is your turn, please step forward to the first pew and stop there. While you remain there, the Priest will say 'The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life' or 'Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.' You may then approach the priest to receive the Consecrated Bread in your hands.

To consume the Bread, walk to one of the stations facing the large bottles of hand sanitizer. Remove your mask, consume the Bread, replace your mask, sanitize your hands, and return to your seat using the side aisle.

Only Consecrated Bread will be distributed at this time, but please be assured that those who receive Communion in one kind have received the Sacrament in its fullness.

Anyone who is a Baptized Christian, from any other denomination, is welcome to receive Communion.

Those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest when you arrive at the first pew to indicate that you wish to be blessed.

The Infant Paganini
Edward Mollenhauer (1827-1914)
Performed by Elliott G. Stone

The ablutions being ended, the Priest shall say:

Let us pray.

Please kneel as you are able. All shall say together:

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then shall the Priest continue:

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R. Amen.

O LORD, save thy servant, and thy handmaid;
R. Who put their trust in thee.

V. O Lord, send them help from thy holy place;

R. And evermore defend them.

V. Be unto them a tower of strength;

R. From the face of their enemy.

V. O Lord, hear our prayer;

R. And let our cry come unto thee.

LORD God of our fathers, bless these thy servants, and sow the seed of eternal life in their hearts; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Grant that they, obeying thy will, and always being in safety under thy protection, may abide in thy love unto their lives' end; through Jesus Christ our Lord.
R. Amen

O HEAVENLY Father, we beseech thee to bless the home of these thy servants by thine abiding presence; that they who dwell therein, being preserved from all evil, may joyfully serve thee in godly quietness; through Jesus Christ our Lord.
R. Amen.

O LORD Jesu Christ, who didst take little children into thine arms, and bless them: Bless, we beseech thee, the children of this family; grant that they may grow up in thy fear and love; give unto them day by day thy strength and guidance, that so they may continue in thy love and service unto their lives' end. Grant this, O blessed Saviour, for thine own Name's sake.
R. Amen.

The Priest will then sprinkle the couple with Holy Water and bless them as follows:

ALmighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named: Pour upon you the riches of his grace, sanctify and bless + you, that you may please him both in body and soul, and live together in holy love unto your lives' end.

R. Amen.

Then the Priest shall bless all present, saying:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Marnie's Song

Written and performed by the Hon. Mr. Justice David M. Stone

During the song, the registry shall be signed.

The Priest will then present the married couple.



ORA PRO NOBIS

PARTICIPANTS

Bride	The Rev. Alexandra Christine Pohlod
Groom	The Rev. Jeffery David Stone
Witness	Miss Melissa Bradley
Witness	Mrs. Jane E. Stone
Celebrant	The Rev. Robert J. Mitchell <i>Rector, St. Olave's Anglican Church, Toronto</i>
Lector	Ciaran Thaddaeus Stone
Lector	Imogen Violet Stone
Violinist	Elliott G. Stone
Guitarist	The Hon. Mr. Justice David M. Stone
Ring Bearer	Augustine William Stone

Thank you for worshipping and celebrating with us today. We wish to thank especially our parents, natural and spiritual, for their support and guidance.

Please continue to pray for us as we begin our life together as husband and wife.